**PERMIT APPLICATION TO CONDUCT COMPETITION MEETING**

Office Use:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Club or Promoter:** | |  | | | | | | | | | | **Contact Name:** | | | | | |  | | | | |
| **Email:** | |  | | | | | | | | | | **Contact number:** | | | | | |  | | | | |
|  | |
| **Postal Address:** | | **Date of Meeting:** | | | | | | | | | | | | | | | | | | | | |
| **Meeting Name:** | |  | | | | | | | | | | **Venue Name:** | | | | | |  | | | | |
| **Track Licence No’s:** | |  | | | | | | | | | | **Fee: $** | | | | | |  | | | | |
| **• Officials as per Permit Conditions Document •Key Officials listed must be present for the entire Meeting. Motorcycling NSW must be immediately notified in writing of any changes.** | | | | | | | | | | | | | | | | | | | | | | |
| **Key Officials for meeting:** | | | | | | | | | | | | | | | | | | | | | | |
| **Steward/Referee:** |  | | | | | **Lic #** |  | | | **Clerk of Course:** | | |  | | | | | | | **Lic #** | |  |
| **Race Secretary:** |  | | | | | **Lic #** |  | | | **First Aid:** | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | |
| Competition Club Day (Round #       )  One Event Licences Accepted | | | | | | | | | | | | | | | | | | | | | | |
| Interclub (No. of Clubs       ) Name of Clubs; | | | | | | | | | | | | | | | | | | | | | | |
| National Open | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Day** | | | | | **Night** | | | | | | | | | | | **Day/Night** | | | | | | |
| Motocross  Supercross  Stadium Motocross  Grass Track Motocross  Classic Motocross | | | | Dirt Track  Short Track  Long Track  Speedway  Grass Track Dirt Track  Classic Dirt Track | | | | Enduro  Cross Country  Pony Express  Sprint | | | Minikhana  Minicross – MK  Mini Enduro – MK  Mini Trials - MK | | | | | | | Road Race  Historic Road Race  Moto-Trials  Super track  Supermoto | | | | |
| Mini (4-U7)  Attach Nipper Deed  Junior(7-U16)  Nominate Age  Senior (16+) | | | | Senior Quads (16+)  Junior Quads (ACT Only) | | | | *The following activities will be conducted by the Club/Promoter during the event and application to have these activities covered by the Motorcycling Australia Public Liability Policy is applied for:* | | | | | | | | | Licence Testing  Canteen/Sale of Food  Car Park Facility  Any other activity, please contact the Office | | | | | |
| ***The decision to cover such events is at the discretion of the Management of Motorcycling NSW Limited. It is at the Promoter’s discretion and highly recommended that insurance cover is in place for activities not covered by MA insurance policy.*** | | | | | | | | | | | | | | | | | | | | | | |
| I wish to apply for approval to conduct the above-described meeting and hereby agree to abide by the General Competition Rules of Motorcycling Australia Limited and the By-Laws of Motorcycling NSW Limited. This application is made with the approval of the landowner and/or any authority controlling the use of the course or track. I understand and hereby accept that the promoter is responsible for paying the excess on any public liability insurance claims arising out of this meeting. | | | | | | | | | | | | | | | | | | | | | | |
| **APPLICANTS NAME:** | | |  | | | | | | **SIGNATURE** | |  | | | | | | | | **DATE** | |  | |

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| **Credit Card** | | **VISA** | **MASTERCARD** | **Expiry Date** | | **/** | | **Security Code**  **3 digits on back of card** |  |
| /                         /                         / | | | | | | | | | |
| **Account Name** |  | | | | **Signature** | |  | | |